

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00 o'clock** **P. M.**

ON **Tuesday, November 9, 2021**

LOCATION OF MEETING **Whitman-Hanson Regional High School Library**

**600 Franklin Street**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for)

**Whitman-Hanson Regional High School - School Council**

(Title of board, committee, commission, etc.)

Date

**November 3, 2021**

(month day year)

**AGENDA**

**I. Attendance**

**II. Welcome, Purpose, and Schedule** *(informational)*

- A. Adopting educational goals for the school that are consistent with local educational policies and statewide student performance standards
- B. Identifying the social, emotional, and educational needs of students attending the school
- C. Reviewing the annual school building budget
- D. Formulating a school improvement plan
- E. Meeting Dates
  - 1. Tuesday, November 9, 2021 at 6PM
  - 2. Wednesday, December 15, 2021 at 6PM
  - 3. Wednesday, February 9, 2022 at 6PM
  - 4. Wednesday, April 27, 2022 at 6PM
  - 5. Wednesday, June 8, 2022 at 6PM

**III. Election** *(discussion/ decision)*

- A. Vice-Chair
- B. Secretary

**IV. Future Topics** *(informational)*

- A. NEASC
- B. School Improvement Plan
- C. New Schedule
- D. Handbook

**V. Other?**

- A. Next Meeting: Wednesday, December 15, 2021 at 6PM